
CURRICULUM VITAE

MAYA SHATZMILLER

Main areas of research: Medieval history, Islamic studies, History of labour, gender, law, economic and social institutions, state formation and property rights.

Publication Summary: 4 monographs, 3 edited collected volumes, 2 book chapters, 53 articles in peer-reviewed journals, 67 review essays and book reviews.

Recent Awards: Recipient of the [2018 Hellmuth Prize for Achievement in Research](#), in recognition of groundbreaking research that has challenged widely-held assumptions about the medieval Islamic world.

Contents

1.	BIOGRAPHICAL INFORMATION.....	3
2.	HONORS AND AWARDS	3
3.	EMPLOYMENT HISTORY	3
4.	ACADEMIC HISTORY.....	4
A.	FELLOWSHIPS AND VISITING APPOINTMENTS	4
B.	EDITORIAL BOARD MEMBERSHIPS	5
C.	KEYNOTE ADDRESSES AND LECTURES (SELECTED).....	5
D.	INTERNATIONAL CONFERENCES ORGANIZED	6
5.	SELECTED REFEREED PUBLICATIONS	6
A.	MONOGRAPHS	6
B.	EDITED VOLUMES	6
C.	BOOK CHAPTERS	7
D.	ARTICLES.....	7
E.	INVITED LECTURES AND RESEARCH PRESENTATIONS	11
F.	REVIEW ESSAYS AND ENCYCLOPEDIA OF ISLAM ENTRIES	20
G.	ENCYCLOPEDIA ENTRIES	27
6.	PROFESSIONAL SERVICE, AFFILIATIONS AND ACTIVITIES.....	27
A.	BOOKS	27
B.	ARTICLES.....	27
C.	RESEARCH PROJECTS	28
7.	FUNDING HISTORY	28

1. BIOGRAPHICAL INFORMATION

Address: History Department, Western University, London, ON, N6A 5C2, Lawson Hall 2229
Telephone: 1-519-661-2111 ext. 84994
E-mail: maya@uwo.ca
Citizenship: Canadian
B.A.: Hebrew University of Jerusalem, 1968. Political Science and Middle East History
Ph.D.: Université de Provence, Aix-en-Provence. Awarded 1974. Islamic History

2. HONORS AND AWARDS

Hellmuth Prize for Outstanding Achievement in Research, 2018

Western University's top prize for sustained research excellence in recognition of her ground-breaking research that has challenged widely-held assumptions about the medieval Islamic world.

Royal Society of Canada Fellow, 2003

Elected as a member of Canada's premier academic society. The fellowship of the RSC comprises distinguished individuals from all branches of learning who have made remarkable contributions in the arts, humanities, and sciences, as well as in Canadian public life.

3. EMPLOYMENT HISTORY

Current Position: Professor of History, History Department, University of Western Ontario, 1994-present.
<http://history.uwo.ca/People/Faculty/Shatzmiller.html>

Director, Middle East and North Africa Research Group, University of Western Ontario, 2012-present
<http://www.history.uwo.ca/MENARG/>

Co-ordinator, Middle East Studies, Department of History University of Western Ontario, 2012-present
http://history.uwo.ca/middle_east_studies/index.html and <http://westerncalendar.uwo.ca/2017/pg1718.html>

Director, Centre for Nationalism and Ethnicity, University of Western Ontario, 1998-99

Professor of History, University of Western Ontario, 1994

Associate Professor of History with Tenure, University of Western Ontario, 1988

Associate Professor of History, University of Western Ontario, 1985

Lecturer University of Toronto, School of Continuing Studies, 1982-85

Teaching Assistant. Haifa University, 1969-72

4. ACADEMIC HISTORY

A. FELLOWSHIPS AND VISITING APPOINTMENTS

Visiting Professor, Centre for Near Eastern Studies, University of California at Los-Angeles and Medieval & Renaissance Studies Centre Fellow, University of California at Los-Angeles, 2012-13
Conducted research on economic history of medieval Islam.

Fellow, Consejo Superior de Investigaciones Cientificas, Barcelona, 2009
Conducted research on Islamic medieval monetary history and numismatics.

Visiting Professor, School of Oriental and African Studies, University of London, (UK), 2008-09
Conducted research on economic history of medieval Islam.

Visiting Professor, Social Studies of Medicine, McGill University, 1999-2001
Conducted research on women in Islamic medicine, law and society.

Fellow, Shelby Cullom Davis Centre for Historical Studies, Princeton University, 1995-1996
Conducted research on Muslim women in Islamic law within the annual theme of Women and Society.

Fellow, Institute for Advanced Studies, Princeton, 1992-93 and Summer Fellow, 1993
Completed book manuscript on The Berbers and the Islamic State: The Marinid Experience in Pre-protectorate Morocco. Second edition is due in 2019.

Visiting Professor, Department of History, Princeton University, 1992-1993
Participated in the department's teaching and research activities. Completing book manuscript on labour in the medieval Islamic world.

Fellow, Annenberg Research Institute for Judaic Studies, University of Pennsylvania, Philadelphia, 1990-1991
Conducted research on Muslim women in Islamic law within the annual theme of Women and Society.

Centre National de la Recherche Scientifique, (C.N.R.S.) Paris. Member of the team Documents, histoire et pensée en Islam medieval, 1985-1991
Participated in research activities of the team on labour and economics of the medieval Middle East.

Fellow, France-Canada Exchange program, Paris, France, 1984
Research in the Arabic manuscript section of the Bibliothèque Nationale.

Fellow, Goethe Institute, Germany, 1970-71
The aim of this fellowship is to enhance German language capabilities.

Bourse de l'Office des Affaires Etrangères, Paris, France, 1968-69
Research in the Arabic manuscript section of the Bibliothèque Nationale.

B. EDITORIAL BOARD MEMBERSHIPS

Proyecto NAZAMER, "La mujer nazarí y meriní en las sociedades islámicas del Mediterráneo medieval (siglos XIII-XV): poder, identidad y dinámicas sociales", University of Granada, Spain, 2018-present

Board of Grupo de Investigación en Arqueología Medieval y Postmedieval (GRAMP. -UB), Universidad de Barcelona, 2013-present

Board of Editors, *Miscelánea De Estudios Árabes Y Hebraicos*, Universidad de Granada, 2013-present

Board of Editors, *Oriens: Languages, literatures, and political, religious, and intellectual history of the Islamic World, Iran and Central Asia, and South and Southeast Asia to the nineteenth century*, 2012-present

Board of Editors, *Der Islam: Journal of the History and Culture of the Middle East*, Hamburg University, 2012-present

Board of *Law Review of Afghanistan Constitution*, 2009-2010

Board of Editors, *Al-Masāq: Islam and the Medieval Mediterranean*, University of Exeter, UK. 2005-present

Board of *International Scientific Committee of Islamic Law and International Relations*, International University Consortium for Comparative Studies: International Law/International Islamic Law (SIYAR) and International Relations (CILSPRIR), 2008-present

Board of *Studia Khaldunica: Tunisian Academy of the Humanities and Social Science*, Tunis, 2008-present

C. KEYNOTE ADDRESSES AND LECTURES (SELECTED)

Structural Change and Economic Growth in the Medieval Middle East, Research Initiative on the Economics of the Middle East, Heriot-Watt University, Edinburgh, November 14-15, 2019.

Why it is so hard to make sense of the Middle East today? Reflections of an Historian, 18th Annual Graduate Student Conference, University of Western Ontario, 2016.

The commercialization of the Middle East Islamic Economy: Markets, Monetization and Transaction Technology before the Genizah, University of St Andrews, 2016

Shari'ah law versus women's rights, Harvard University

Dinner Presentation to the conference on Muslim women and the Law. Harvard Law School, 2015

The 'Quest for Empire' in the 14th c. Islamic West: Economic Foundations of Political Legitimacy and the Debate over Islamic Economic Performance, Cambridge University, 2011

The Islamic Mediterranean and Global Order- Money and Markets, University of Barcelona, 2009

The Significance and Impact of Women's Property Rights in Islamic law, University of Maryland, 2009

Marinid Fez - the Quest for Empire" Conference, Thousand years of the foundation of Fez, University Al-Akhawayn, Morocco, 2008

D. INTERNATIONAL CONFERENCES ORGANIZED

Nationalism and Minority Identities in Islamic Societies, Western University, December 8-9, 2001.
Published *Nationalism and Minority Identities in Islamic Societies*. McGill-Queen's University Press, Montreal, 2002, 346 pp.

Islam and Bosnia: Historical and Cultural Paradigms for Conflict Resolution in the Case Of The Multi-Ethnic State, University of Western Ontario, May 30-31, 1999.

Published *Islam and Bosnia: Conflict Resolution and Foreign Policy in Multi-Ethnic States*. McGill-Queen's University Press, Montreal, 2002. 220 pp. hard cover and paperback editions.

Crusaders and Muslims in 12th Century Syria, University of Western Ontario, November 4-6, 1988.

Published *Crusaders and Muslims in 12th Century Syria*. E. J. Brill, Leiden, New-York, Köln, 1993. 236 pp. Hard cover and paperback editions.

5. SELECTED REFEREED PUBLICATIONS

A. MONOGRAPHS

Her Day in Court: Women's Property Rights and Islamic Law in Fifteenth Century Granada. Harvard University Press, Cambridge, MA, 2007. 277 pp. Harvard series in Islamic law, 4. Islamic Legal Studies Program, Harvard Law School.

The Berbers and the Islamic State: The Marinid Experience in Pre-protectorate Morocco. Markus Wiener Publishers, Princeton, 2000, 196 pp. Hardcover and paperback editions. Second edition is due in 2019.

Labour in the Medieval Islamic World. E. J. Brill, Leiden, 1994. viii+443 pp. Arab History and Civilization: Studies and Texts, 4.

L'Historiographie mérinide: Ibn Khaldun et ses contemporains. E.J. Brill, Leiden, 1982. 182 pp.

Arabic translation of L'Historiographie mérinide. Maktabat al-Umma, Rabat, 1993. Translated by Muhammad Shaqir and Muhammad Darib.

B. EDITED VOLUMES

Nationalism and Minority Identities in Islamic Societies. McGill-Queen's University Press, Montreal, 2005, 346 pp.

Papers delivered at the conference at the University of Western Ontario, December 2001. Edited by Maya Shatzmiller. Vol. 1 in the Western Series in Ethnic Conflict.

Islam and Bosnia: Conflict Resolution and Foreign Policy in Multi-Ethnic States. McGill-Queen's University Press, Montreal, 2002. 220 pp. hard cover and paperback editions.

Papers delivered at the conference held at the University of Western Ontario, May 1999. Edited by Maya Shatzmiller. [Reviews: *Foreign Affairs* Vol. 82 no.1, January/February 2003 173-174. (H. Kane Finn).

Crusaders and Muslims in 12th Century Syria. E. J. Brill, Leiden, New-York, Köln, 1993. 236 pp. Hardcover and paperback editions.

Papers delivered at the conference at the University of Western Ontario, November 1988. Edited by Maya Shatzmiller. Vol.1. In the series: The Medieval Mediterranean Peoples, Economics and Cultures 400-1453 [Reviews: *Bulletin of the School of Oriental and African Studies* 57/3(1994): 594-95 (P. M. Holt); *The International History Review* 16/3(1994): 567-68 (P. Jackson).

C. BOOK CHAPTERS

“L’Organisation du travail urbain et les métiers” in *Etats, Sociétés et Cultures du Monde Musulman Médiéval X^e-XV^e siècles*, T. 2: Sociétés et Cultures, Nouvelle Clio, L’histoire et ses problèmes. (Presses Universitaires de France, Paris, 2000): 199-219.

“Ibn Khaldūn and the 14th century Historians” *Ibn Khaldūn. The Mediterranean in the 14th Century. The Fall and Rise of Empires*. Madrid, Foundation El Legado Andalusi, (2006): 362-366.

D. ARTICLES

2019

“On the Origins of Middle Eastern trade, 700-1000 AD: An Application of the Gravity Theory of Trade.” *Economic Integration and Social Change in the Islamic World System 800-1000*. H. Kennedy and F. Bessard eds. (Oxford, Oxford University Press, 2018) In Press.

2018

“Recent Trends in Middle East Economic History: Cultural Factors and Structural Change in The Medieval Period 650-1500.” *History Compass*. 2018e12504, 1251. DOI: 10.1111/hic3.12504 and DOI: 10.1111/hic3.12511.

“The Adoption of Paper in the Middle East, 700-1300 AD.” *The Journal of the Economic and Social History of the Orient* 61/3 (2018), pp. 1-32.

2017

“Prices and Price Formation in the Islamic Middle East. The Role of Money Supply and State Policies.” *Prezzi delle cose nell'età preindustriale • The Prices of Things in Pre-industrial Times: selezione di ricerche = Selection of essays*. (Firenze: Firenze University Press, 2017). (Atti delle “Settimane di Studi” e altri Convegni, 48), pp. 15-34.

“Islam and Europe: Revisiting old theories in light of Prices.” *Prezzi delle cose nell'età preindustriale • The Prices of Things in Pre-industrial Times : selezione di ricerche = Selection of essays*. (Firenze: Firenze University Press, 2017). (Atti delle “Settimane di Studi” e altri Convegni, 48), pp. 387-391.

2015

“Industries, Manufacturing and Labour.” *A Cosmopolitan City: Muslims, Christians and Jews in Old Cairo*. Edited by Tasha Vorderstrasse and Tanya Treptow, Oriental Institute Museum Publications: University of Chicago Press, (Chicago, 2015), pp. 49-52.

“El Mediterrani medieval i l'ordre global: Islam, moneda i mercats” In Lluís Cifuentes I Comamla, Roser Salicrú I Liuch, M Mercè Viladrich I Grau eds. *Els catalans a la Mediterrània medieval*. Noves fonts, recerques i perspectives. (Viella, Rome, 2015), pp. 427-55.

2014

With Şevket Pamuk, “Plagues, Wages, and Economic Change in the Islamic Middle East, 700-1500,” *The Journal of Economic History*, Vol. 74/1 (2014), pp. 196-229.

2013

“Islam and the ‘Great Divergence’: The case of the Moroccan Marīnid Empire 1269-1465 A.D.” *The Articulation of Power in Medieval Iberia and the Maghrib*. Proceedings of the British Academy 195. (Oxford University Press, 2013), pp. 25-47.

“Human Capital Formation in Medieval Islam”. *Workers of the World – International Journal on strikes and social conflict*. I/3 (2013), pp. 49-71. (Special issue: Global Labour History.)

“The role of Money in the Economic Growth of the Early Islamic Period (650–1000).” *Sources and Approaches across Disciplines in Near Eastern Studies –Proceedings of the 24th Congress, Union Européenne des Arabisants et Islamisants, Leipzig 2008*. Ed. Verena Klemm et al. Orientalia Lovaniensia Analecta, 215. (Peeters Publishers, Leuven- Paris-Walpole, MA, 2013), pp. 271-305.

“The Female Body in Islamic Law and Medicine: Obstetrics, Gynecology, and Pediatrics.” *Attending to Early Modern Women. Conflict and Concord*. (University of Delaware Press, 2013), pp. 121-143.

“New Initiative: Medieval Islamic Economic Quantitative Data Collection in a Global Setting.” *Al-‘Usur Al-Wusta. Bulletin of Middle East Medievalists*, 21/1-2 (2009), pp. 2-4. (Published in 2013)

2012

“The Economic History of the Medieval Middle East: Strengths, Weaknesses and the Challenges Ahead.” *International Journal of Middle Eastern Studies*, 44/3 (2012), pp. 529-531.

2011

“Marinid Fez- Global Order and the Quest for Empire.” *Fez in World History. Selected essays.* (Al-Akhawayn University Press, Ifrane, Morocco, 2011), pp. 7-40.

“Economic Performance and Economic Growth in the Early Islamic World.” *Journal of the Economic and Social History of the Orient*, 54(2011), pp. 132-184.

2009

“Transcontinental Trade and Economic Growth in the Early Islamic Empire: The Red Sea Corridor in the 8th - 10th centuries.” *Connected Hinterlands. Proceedings of the Red Sea Project IV held at the University of Southampton, September 2008.* Ed. By Lucy Blue Et al. Bar International Series 2052. Society for Arabian Studies, Monographs No. 8. (Oxford, 2009), pp. 119-130.

“The prospect of Islamic Radicalization in Bosnia- the Long View.” *Rethinking Global Terrorism* (International Islamic University Islamabad, HRCPC) (University of Bihać, International University Consortium, 2009), pp. 343-349.

2008

“Ibn Khaldūn historien de la société maghrébine.” *Ibn Khaldūn aux sources de la modernité*, (Tunis, Académie Tunisienne de sciences, des lettres et des arts, 2008), pp. 58-71.

2007

“Ibn Khaldūn et la question berbère: Quelques reflections sur la clé du ‘Kitāb al -‘Ibār.” *Proceedings of the Conference on Ibn Khaldūn* (Granada, 2007), pp. 57-66.

“A Misconstrued Link: Europe and the Economic History of Islamic Trade.” *Relazione economiche tra Europae mondo Islamico secc. XIII-XVIII*, a cura di S. Cavaciocchi. Le Monnier / Istituto Internazionale di Storia Economica “F. Datini,” Atti delle Settimane di Studi e altri convegni, 38. (Firenze 2007). pp. 387-415.

2006

“Ibn Khaldūn and the 14th century Historians.” *Ibn Khaldūn. The Mediterranean in the 14th Century. The Fall and Rise of Empires.* (Madrid, Foundation El Legado Andalusí, 2006), pp. 362-366.

2001

“Islamic Institutions and Property Rights: The Case of the ‘Public Good’ Waqf.” *Journal of the Economic and Social History of the Orient*, 44/1(2001), pp. 44-74.

1997

“On Fatwas and Social History.” *Al-‘Usur al-Wusta* 9.1 (1997), pp. 20-21.

“Women and Wage Labour in the Medieval Islamic West: Legal Issues in an Economic Context.” *Journal of the Economic and Social History of the Orient*, 40/2(1997), pp. 174-206.

“La femme et la conversion à l'Islam: aspects juridiques et sociaux.” *L'es Islamisation/s reel et imaginaire. IXe reunion des chercheurs sur le monde arabe et musulman*, (Presses Universitaires de Perpignan, Perpignan), 1(1997), pp. 435-443.

1996

“Marriage, Family, and the Faith: Women's Conversion to Islam.” *Journal of Family History* 21/ 3 (1996), pp. 235-267.

1995

“Women and Property Rights in al-Andalus and the Maghrib: Social Patterns and Legal Discourse.” *Islamic Law and Society* 23 (1995), pp. 219-257.

1993

“L'organisation du travail en Islam médiéval d'après les fatwas: Le cas du Mi'yār.” *Res Orientalis: Itinéraires d'Orient. Hommage à Claude Cahen*. 6 (1993), pp. 367-380.

1992

“The Crusades and Islamic Warfare -- A Re-Evaluation.” *Der ISLAM* 69/2 (1992), pp. 247-287.

“Labour and Labourers in Medieval Islam - The Interdisciplinary Factor.” *Contacts between Cultures, West Asia and North Africa. Selected papers from the 33rd International Congress of Asian and North African Studies, Toronto, August 15-25, 1990*. Edited by A. Harrak (Lewiston, N.Y, 1992), Vol. 1, pp. 32-38.

1991

“Some Social and Economic Aspects of ‘Waqf khayrī’ in 14th Century Fez.” *Anaquel de Estudios Arabes*, 2 (1991), pp. 193-217.

1989

“The image and social status of urban labour in al-Andalus.” *La Mujer en al-Andalus*. Edited by M.J. Viguera. (Universidad Autonoma de Madrid, Madrid, 1989), pp. 61-70.

1988

“The Legacy of the Andalusian Berbers in the 14th century Maghreb. Its role in the Formation of Maghrebi historical identity and historiography.” *Relaciones de la Península Ibérica con al-Maghreb siglos XIII-XVI*. Edited by M. Garcia-Arenal and M.J. Viguera. (Madrid, 1988), pp. 205-236.

“Intellectuels et travailleurs: Y a-t-il eu une doctrine du travail en Islam médiéval?” *Cahiers de la Méditerranée. Colloque sur les intellectuels et militants dans le monde Islamique*. University of Nice publications, 37 (1988), pp. 35-80.

“Aspects of women's participation in the economic life of later medieval Islam: Occupations and Mentalities.” *Arabica*, 35 (1988), pp. 36-58.

1983

“Le mythe d'origine berbère - aspects historiographiques et sociaux.” *Revue de l'Occident Musulman*, 35 (1983), pp. 145-56.

“Une source méconnue de l'histoire des Berbères: Le Kitāb al-ansāb li-abī Ḥayyān.” *Arabica* 30/1 (1983), pp. 73-9.

“Professions and Ethnic Origin of Urban Labourers in Muslim Spain: Evidence from a Moroccan Source.” *Awraq* 5 (1983), pp. 149-159.

“An Ethnic Factor in a Medieval Social Revolution: The Role of the Jewish Courtiers under the Marinids.” *Islamic Society and Culture. Essays in Honour of Professor Aziz Ahmad*. Edited by M. Israel and N. K. Wagle (New Delhi, 1983), pp. 149-64.

1982

“Unity and Variety of Land Tenure and Cultivation Patterns in the Medieval Maghreb.” *The Maghreb Review*, London, (1982), pp. 24-8. Special number: “The Question of Maghreb Unity” Proceedings of the Second Annual Conference of North African Studies, 25-26 June 1982.

“Un facteur ethnique dans une révolution sociale médiévale: Le rôle des courtisans juifs sous les Mérinides.” *Communautés Juives des marges Sahariennes du Maghreb*. (Jerusalem, 1982), pp. 295- 302.

1979

“Un texte relatif aux structures politiques mérinides: Le cas du Hatib Abu ‘l-Fadl al-Mazdagī (746-1345).” *La Revue des Études Islamiques*, 67 (1979), pp. 239-47.

“Islam de campagne et Islam de ville: Le facteur religieux à l'avènement des Mérinides.” *Studia Islamica*, 51 (1979), pp. 123-36.

1977

“Etude d'historiographie mérinide: la ‘Nafḥa al-nisriniyya’ et la ‘Rawḍat al-nisrīn’ d’Ibn al- Ahmar.” *Arabica* 24/3 (1977), pp. 258-67.

1976

“Les premiers Mérinides et le milieu religieux de Fès: L'introduction des Médresas.” *Studia Islamica* 33 (1976), pp. 109-18.

1975

“Les circonstances de la composition du Musnad d'Ibn Marzūk.” *Arabica* 23/3 (1975), pp. 292-99.

E. INVITED LECTURES AND RESEARCH PRESENTATIONS

2019

Equity and Equality: women's wage labour and the economy in the medieval Islamic world,
Labour in History and Economics Conference, University of Oxford, April 15-16.

The History of Capitalism in Islam, University of Toronto Law School, Toronto, May 2-3.

The Economics of Women's Property Rights in Islamic Law: Evidence from the Islamic West,
La mujer nazarí y meriní en las sociedades islámicas del Mediterráneo medieval (siglos XIII-XV): poder,
identidad y dinámicas sociales, University of Granada, Granada, Spain, June 6-7.

Women and Malthusian Stagnation – The case of the Middle East, European Historical Economics Society
(EHES 2019) Aug. 29-Aug. 31, Paris, France.

Structural Change and Economic Development in the Middle East, 700-1500,
Research Initiative on the Economics of the Middle East, Heriot-Watt University, Edinburgh, Scotland,
November 14-15, 2019. (Keynote to the conference)

2018

The Middle East and the Great Divergence, World Economic History Congress (WEHC) Boston, USA
“The Organization of Labour in the Middle East Economy: Agrarian, Manufacturing and Service sectors”
Industry and Industrialism in the Late Antique and Early Islamic Near East, The University of Chicago,
October 18-19, 2018

“Why did the Middle East have the highest standards of living between 800-1000 AD? Recent research on
Wages and Prices and the implications for economic history” **The Measure of Integration – Economic
Structures and Resources of the Early Islamic Empire**”, Hamburg University, Feb. 16-17, 2018

2017

“Smithian growth and decline in the Islamic Middle East, 800-1500” in *From Scotland to the south of the
Mediterranean. The thought of Adam Smith through Europe and beyond.* University of Palermo, Sicily
(Italy), July 6-7, 2017.

2016

“The commercialization of the Middle East Islamic Economy: Markets, Monetization and Transaction
Technology before the Genizah”, Second conference in the SOAS-Leverhulme Network Project (2015-2018),
Economic Integration and Social Change in the Islamic World System 800-1000, University of St. Andrews,
Oct. 2-4 2016 (in print).

“The Adoption of Paper in the Islamic Middle East, 700-1300” Department of History and Economic History,
Utrecht University, The Netherlands, May 11, 2016.

“Plagues, Wages and Incomes in the Medieval Middle East, 700-1500”, The History School, Tel-Aviv University, Israel, May 17, 2016.

“Price formation in the medieval Islamic economy: the role of population, purchasing power and trade 700-1500 AD” **I prezzi delle cose nell’età preindustriale/The prices of things in pre-industrial times**, Istituto Internazionale di Storia Economic “F. Datini”. Prato, Italy, May 8-11, 2016.

“Islam and Europe: *Revisiting old theories in light of Prices.*” Round Table, *I Prezzi delle cose nell’età preindustriale • The Prices of Things in Pre-industrial Time*, F. Datini, Prato, Italy, May 9th 2016.

2015

“Double-Entry Book Keeping in the Medieval Mediterranean Trade : The Case for an Islamic model” in *Calculs et rationalités. Comptabilité, enregistrement et morale dans l’Ancien et le Nouveau Monde* Université de Montreal, June 2-6, 2015

Analyzing ‘Reforming Islamic Family Law’ in the Case of Afghanistan 2009-2012, or A false paradigm? Shari‘ah law versus women’s rights”. Workshop Family Law: How Change is Advocated Harvard Law School, February 12-13, 2015.

2014

“Women’s Property Rights in Islamic Law and Society – Significance And Impact”, Conference “Sharia, Government, and Development”, Brown University, April 4-5, 2014.

2013

“The Eleventh Century Islamic Economic Decline: Myth or Reality?” “Crises et reprises au Moyen Âge” GDRI La formation de l’espace économique de la Méditerranée médiévale: sources et methods Colloque final Paris les 16 et 17 September 2013.

2012

“Female Labour in the Medieval Islamic City”. ESF Conference on Urban economic life in Europe and the Mediterranean from Antiquity to the Early Modern Period. Oxford, November 8-11, 2012.

“Islam and the ‘Great Divergence’: Theory and Evidence. The case of fourteenth century Morocco”. University of Massachusetts at Amherst, MA, September 20-23, 2012.

“Operating in a ‘guildless’ universe: Human capital in medieval Islam. Apprenticeship, transmission of techniques and the literacy of the work force in the Islamic city”. *Before and after the arrival of the guilds: developing medieval urban labour markets in a comparative perspective*. World Economic History Congress, 2012, Stellenbosch, South Africa.

“Wages, income distribution, institutions in the medieval Islamic economy”. *Exploring early economies: Economic structures before the late Middle Ages*. World Economic History Congress, 2012, Stellenbosch, South Africa.

“The Islamic Mediterranean and global order: Money and markets 650-1250”. *Capital in the ancient world: how was it accumulated, conceptualized, managed?* World Economic History Congress, 2012, Stellenbosch, South Africa.

2011

“The Economic Performance of Medieval Islamic Societies – the Debate and Early Results of my New Research Project: Measuring the Medieval Islamic Economy”, History Department, University of Waterloo, November 30, 2011.

“Manuscripts Production in Medieval Islam and the Literacy of Workforce: The Economic Foundations of the Golden Age of Islam”. Knowledge and Education in Classical Islam. Historical Foundations – Contemporary Impact. Göttingen University, Göttingen, Oct. 2, 2011.

“Economic Foundations of Political Legitimacy: The ‘Quest for Empire’ in the 14th Century Islamic West and Islamic Economic Performance”. Cambridge University, Sept. 13, 2011.

“Measuring Economic Performance in the Early Islamic Middle East, 650-1000 A.D. The Debate over Islamic Economic Performance”. Göttinger Orient-Symposium, Göttingen, May 23, 2011.

“Islamic Real Wages, Demographic shock and Economic Performance in the Early Medieval Near East”. Dutch Academy Colloquium. The Efficiency of markets in pre-Industrial Societies: the case of Babylonian (c. 400-60 BC) in comparative perspective. Amsterdam 19-21 May 2011.

2010

“Authors of their own demise? The debate over Islamic economic performance and economic growth in the early Islamic Empire”. History Department research seminar, November 25, 2010.

“Measuring Economic Growth in the Islamic Caliphate, 650-1000”. *New Approaches to Medieval Islamic Economic History: Money, Archaeology, Commercialization and Economic Growth*. Panel organizer, Middle East Studies Association Annual Meeting, November 18-21, 2010, San Diego, California.

“From ‘iqṭā to feudalism, or was it the other way around? A new interpretation of the economic history of the Crusades in the Holy Land”. *45 International Congress of Medieval Studies*, May 14, 2010, Kalamazoo.

“Trade and Conflict in the Medieval Mediterranean: The Islamic Monetary Order and Global Markets”. *Unpeaceable Exchange. Trade and Conflict in a Global Economy 1000-2000*. July 16-17, 2010. Institute of Social Sciences, University of Lisbon.

“Estimating the Role of the Indian Ocean Trade in Early Islamic Economic Growth: 7th-10th Centuries”. *Global Crossroads: The Port Clusters of Southeast Asia and the Middle East*. July 28-29, 2010. Institute of Southeast Asian Studies, Singapore.

2009

“The Islamic Mediterranean and Global Order: Money and Markets”. *La presencia catalane a l’espai de trobada de la Mediterrania medieval*. Barcelona, May 13-16, 2009. Confrència inaugural.

“Women’s Property Rights in Islamic Law: Lessons from 15th Century Granada”. Women’s Studies seminar, the University of Western Ontario, November 19, 2009.

“Measuring Economic Growth in the Islamic Caliphate, 650-1000”. The XVth World Economic History Congress, Utrecht, the Netherlands, August 7, 2009. Panel organizer.

2008

“Economic Growth and Global Order at the End of the Millennium: The Islamic Caliphate and Europe (Eighth-Tenth centuries)”. University of Exeter, UK, October 22, 2008.

“Economic Growth and Global Order at the End of the Millennium: The Islamic Caliphate and Europe (Eighth-Tenth centuries)”. School of Oriental and African studies, University of London, UK, October 20, 2008.

“Marinid Fez- the Quest for Empire”. (Keynote address). 1200 to the Foundation of Fez, al-Akhawayn University, Morocco, 9th-11th October 2008.

“Money, Trade, Slaves, and Division of Labour: An Early Commercial Revolution in the Islamic Caliphate” 24th Congress of the Union Europeene des Arabisants et Islamisants (UEAI) University of Leipzig, September 24-28, 2008.

“Red Sea, Port Cities and Economic Growth, eighth-tenth centuries” IV Red Sea Conference University of Southampton, September 24-26, 2008.

“Textile Production and Economic Growth in the Islamic World: the long view.” Fashioning the World, University of Alberta Edmonton, 18-21 August 2008.

2007

“Slaves, Money, Trade and the Development of Credit in the Islamic Caliphate, 8th-10th Centuries”. 2nd Conference on Medieval Economic History, The University of Western Ontario, November 3, 2007.

“Women’s Property Rights in Islamic Law and Society: The Case of Fifteenth Century Granada”. 42nd International Congress on Medieval Studies, University of Western Michigan, Kalamazoo, May 12, 2007.

“Slaves, Money, Trade and the Development of Credit in the Islamic Caliphate, 8th-10th Centuries”. Institute for Asian and African Studies, Hebrew University, Jerusalem. Dec. 31, 2007.

“Women’s Property Rights in Islamic Law and Society: Myth and Reality”. Tel-Aviv University, May 24, 2007.

“Women’s Status in Islamic Law: Myth and Reality”. Utrecht University, March 30, 2007.

“The First Commercial Revolution: Colonization, the Islamic Empire and Trade, 750-1000 AD”. Utrecht University, March 29, 2007.

“Women’s Property Rights in Islamic Law and the Debate over Islamic Economic Performance”. University of Amsterdam, March 26, 2007.

2006

“The Significance of the Granada Court Documents to the History and Status of Women in Islam”. University of Barcelona, November 4th, 2006.

“A Misconstrued Link: Europe and the Economic History of Islamic Trade”. Leeds University, the Medieval Centre. January 28, 2006.

“Women’s Property Rights in Islamic Law and the Debate over Islamic Economic Performance”. XIV International Economic History Congress, Helsinki, Finland, August 21-25, 2006.

“Islamic Trade with Asia in the tenth century or the lack thereof? The Evidence of the Baltic Sea and Persian Gulf hoards”. XIV International Economic History Congress, Helsinki, Finland, August 21-25, 2006.

“A Misconstrued Link: Europe and the Economic History of Islamic Trade”. *Relazioni economiche tra Europa e mondo islamico*. Secc. XIII-XVIII, Istituto Internazionale de Storia Economica F. Datini, Prato, May 3, 2006.

“Ibn Khaldūn et la question berbère: quelques reflections sur la clé du *kitāb al-‘Ibar*”. Seminar Ibn Khaldūn-Alliance of Civilizations. Grenade, June 7-10, 2006.

“Ibn Khaldūn historien de la société maghrébine”, Ibn Khaldūn aux sources de la modernité. Tunis, Tunisia, March 14, 2006.

2005

“A Misconstrued Link: Europe and the Economic History of Islamic Trade”. Medieval Global Economic History, University of Western Ontario, November 11-13, 2005.

2004

“Her Day in Court: Women’s Property Rights in 15th Century Granada. New Evidence from Court and Notarial Documents”.

“Her Day in Court: The Body as Property. Sex, Breast Feeding and Guardianship in 15th Century Granada”. Università Degli Studi di Napoli “L’Orientale” Facoltà de Studi Arabo-Islamici e del Mediterraneo, Dipartimento de Studi e Ricerche su Africa e Paesi Arabi, Italy, May 18-19, 2004.

“Women’s Property Rights in a Society at War: New Evidence from the Notarial and Court Documents of 15th Century Granada”. University of Toronto Seminar Series in Islamic Studies, Feb. 6, 2004.

“Public Order in a Society at War: Business Transactions in 15th Century Granada”. Union of the European Arabists and Islamicists 22nd Congress, Krakow, Poland, October 4, 2004.

2003

“The Historical Paradigms of Islamic Identity Formation in Bosnia and the Prospect of Islamic Fundamentalism”. Conference on the Bosnian Mujahidin, US Department of State, Intelligence and Research Bureau, National Intelligence Council, Arlington, VA, September 23, 2003.

2002

“Charitable yet Inefficient: The Economic Structures and Performance of the *Waqf khayri* in the Islamic West”. First World Congress for Middle Eastern Studies. The University of Mainz, Mainz, Germany, September 8-13, 2002.

“Social Attitudes towards Women’s Work in the pre-modern Period” Women and the Labour Market: The Islamic World, Past and Present”. Harvard Law School, Boston, May 25-26, 2002.

“Regionalism and State Formation in the Islamic Mediterranean: The Case of the Berbers in Algeria and the Kurds in Turkey” RSCAS-Mediterranean Programme. Third Meeting, Florence, March 20-24, 2002.

2001

“History and Theory: The question of Women’s Property Rights in 15th century Granada”. Department of History Research Seminar, UWO. November 2nd, 2001.

“The body as property: women’s reproductive rights in Islamic law and medicine”. International Conference on Medical Ethics and Medical Law in Islam, University of Haifa, Haifa, Israel, March 19-21, 2001.

2000

“Maliki Waqf of Nickels and Dimes: Property Rights and the Public Good in the Islamic West”. American Oriental Society 210 Meeting, Portland, March 12-15, 2000.

“Le corps en tant que propriété. Les droits reproductifs de la femme en droit et médecine islamique”.XIVe congrès de l’association française pour l’étude du monde arabe et musulman. Bordeaux, July 6-8, 2000.

1999

“The Body as Property: Women’s Property Rights in Islamic and Jewish Law and Medicine”. Department of Social Studies of Medicine, McGill University. November 10, 1999.

“Society at War: Women and Property in Fifteenth Century Granada before and After the Conquest”. 34th International Congress on Medieval Studies, Kalamazoo, May 6-9, 1999.

“Society at War: Women and Property in fifteenth-century Granada before and After the Conquest”. American Oriental Society 209 Meeting, Baltimore, March 21-24, 1999.

“Muslim Women Traders: Gender Limitations”. University of Victoria, Medieval Studies conference, *Raiders and Traders in the middle Ages*, February 13, 1999.

“The Body as Property: Women’s Property Rights in Islamic and Jewish Law and Medicine”. Department of Social Studies of Medicine, McGill University. November 10, 1999.

1997

“Muslim and Italian Women and Business in the Late Medieval Mediterranean (1300-1600)”. 26 Medieval Workshop Islam in Europe. The University of British Columbia, January 10-11, 1997.

“Muslim Women, Trade and Business in the Medieval Period”. 35th International Congress of Asian and North African Studies, Budapest, Hungary, July 7-12, 1997.

“The legal system and the implementation of women’s property rights in Muslim Spain”. Joseph Schacht Conference on Theory and Practice in Islamic Law, Granada, Spain, December 16-20, 1997.

“Jurists’ Attitude to Women’s Property Rights in the Medieval Islamic West”. Middle East Studies Association of North America 31 Meeting, San Francisco, November 22-24, 1997.

“Obstetrics and Paediatrics in Islamic Medicine and Law: a chapter in the social history of women and medicine”. London’s Society for the History of Medicine, April 1997.

“Obstetrics and Paediatrics in Islamic Medicine and Law: a chapter in the social history of women and medicine”. American Oriental Society 207 Meeting, March 23-26, 1997.

1998

“History and Theory: The Question of Women’s Property Rights”. The Institute of Islamic Studies, McGill University, October 1998.

“The Body as Property: Obstetrics and Paediatrics in Islamic Medicine and Law (1000-1400)”. Anatomy and Cell Biology Seminar, the University of Western Ontario, November 13, 1998.

1996

“Marriage, Family and the Faith: Women’s Conversion to Islam”. Institute for Advanced Study, Princeton, School of Social Science, February 1996.

“Men have a share in what they earn, and women have theirs in what they earn,” Qur’an 4:32. Women’s property rights and wage Labour in Islamic Law and Society”. Davis Centre Seminar, History Department, Princeton University, February 1996.

“Trade, business and investment aspects of women’s property rights in Islamic law and society”. Conference on Women in Trade & Business, Exeter University, UK, July 15-17, 1996.

“Women’s conversion to Islam in a religious Age – Evidence from 10th century Cordoba”. Medieval Studies Centre, Princeton University, April 1996.

“La femme et les droits de propriété: structures sociales et discours medie islamiques”. Les chantiers Européens de l’époque medieval. 10 réunion de l’AFEMAM, Aix-en-Provence, 4-7 Juliet, 1996.

“From Mamluk to Ottoman, Ottoman to Modern Egypt”. Washington University, St. Louis, April 1996.

“Towards a New History of Muslim women and property: Property Rights, Business and Investment”. American Oriental Society 206 meeting, Philadelphia, March 17-20, 1996.

1995

“Women and Conversion to Islam: Marriage, Family and Women’s Property Rights in Islamic and Jewish Law”. 8th International Conference of the Institute for Islamic-Judaic Studies, University of Denver, November 5-7, 1995.

“Muslim Women and Wage Labour in the Light of the Legal Documents”. American Oriental Society, 205 Meeting, Brigham Young University & University of Utah, Salt Lake City, March 1995.

1994

“Women and Wage Labour in the Medieval Islamic West: Legal Issues in the Marital and Economic Context”. Late-Medieval Comparative Family Law: Controlling Marriage, Gender, Age and Succession. The XXII Medieval Workshop, University of British, Columbia, Vancouver, 13-14 November 1994.

“The Economics of *Waqf Khayrī* and its Effect on Municipal Life and Institutions: Evidence from Muslim Spain and North Africa”. Middle East Studies Association, University of Arizona, November 1994.

“Women’s property rights in Medieval Islamic Mediterranean”. Medieval-Renaissance Society, University of Western Ontario, 1994.

“Women, their Families and Property Rights in Medieval Islam”. Second Carleton Conference on the History of the Family, Carleton University, Ottawa, May 11-14, 1994.

“Cultural Integration and Socialization of the Soldier in Medieval Islam”. 93 International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 1994

1993

“Medieval Muslim Women, their Families, and the Courts”. A Workshop on Law, Family, and Gender in Muslim Societies, Cornell University, October 15-16, 1993.

“Berbères et Arabes au Moyen-Age: comment réécrire leur histoire”. Société Asiatique, Paris, 1993.

“Medieval Islamic Women, their Families and the Courts: The Question of Property Rights”. Southwest Ontario Women’s Research Colloquium, Wilfrid Laurier University, Waterloo, Ontario. November 5, 1993.

1992

“Women in Law and Society: Legal Aspects of Women’s Labour in Late-Medieval Muslim Spain and North Africa”. Late-Medieval Family Law, 1250-1500, University of British Columbia, Vancouver, November 13-14, 1992.

“Labour and the Economic Performance of Medieval Islam – Using Occupational Classification”. American Oriental Society 202 Meeting, Cambridge, Mass. March 29-April 1, 1992.

“Apprenticeship in the Islamic Medieval Mediterranean – the great unknown”. The Institute for Advanced Study, Princeton, 1992.

1990

“Labour and Labourers in Medieval Islam – The Interdisciplinary Factor”. 33rd International Congress of Asian and North African Studies, Toronto, August 19-25, 1990.

1989

“Arabs and Berbers in Western Islam – A Case of Medieval Colonialism”. Cultural Marginality in the Western Mediterranean, An International Symposium. University of Toronto, June 1, 1989.

“The Sources for the History of Warfare in Medieval Islam: A Re-evaluation”. American Oriental Society 199 Meeting, New Orleans, March 12-15, 1989.

1988

“L’organisation du travail en Occident Médiéval musulman d’après les *fatwas malikites*”. Colloque sur les documents en Islam médiéval. Paris, Sorbonne Nouvelle, March 1988.

“Women’s participation in the economic life of Medieval Islam: Occupations and mentalities”. Medieval – Renaissance Society, University of Western Ontario, 1988.

1987

“Ibn Khaldūn and the Crisis of Berber Intellectuals – The Key to the *Kitāb al-ibar*”. American Oriental Society 197 Meeting. Los Angeles, March 22-25, 1987.

1986

“Les métiers en Islam médiéval: un chapitre mal connu de l’histoire économique et sociale de l’Orient musulman. Le traitement des métiers par ordinateur”. La convention annuelle des chercheurs en Sciences sociales sur le monde Arabe contemporain, C.N.R.S., Aix-en-Provence, France, June-July, 1986.

1985

“Ibn Khalūn et la crise de conscience berbère – la clé du *Kitāb al-ibar*”. Department of Islamic Studies, University of Geneva, Switzerland. May 1985.

1984

“The System of Production in the Medieval Islamic City and its Effect on Trade”. International Congress on Medieval Studies, Kalamazoo, 1984.

1982

“Production alimentaire et intervention de l’État en pays d’Islam”. *Manger et Boire au Moyen Age*, Conférence du Centre d’Etudes Médiévales de Nice, Second International Colloquium, Nice, 1982.

1980

“The Role of Jewish Courtiers under the Marinids”. *Communautés Juives des Marges Sahariennes*, Institut Ben-Zvi, Jerusalem, March 24-27, 1980.

“Professions and Ethnic Origin in Medieval Muslim Spain as Reflected in a Moroccan 15th Century Document”. American Oriental Society 190 Meeting, San Francisco, April 15-17, 1980.

1978

“The Fourteenth Century Historical School of Morocco: Some Major Characteristics”. American Oriental Society 188 Meeting. Toronto, Canada, April 11-13, 1978.

F. REVIEW ESSAYS AND ENCYCLOPEDIA OF ISLAM ENTRIES

2018

Mark R. Cohen, *Maimonides and the Merchants: Jewish law and society in the medieval Islamic world*. (Philadelphia: University of Pennsylvania Press, 2017. pp. x+236. ISBN 9780812249149 Hbk. £54 \$65) *Economic History Review* 71/2 (2018), pp. 683-85.

2016

Senem Aslan, *Nation-Building in Turkey and Morocco. Governing Kurdish and Berber Dissent*. Cambridge University Press, New York, 2015. Xiv+235 pp. Bibliography, Index. ISBN 978-1-107-05460-8. *International Journal of Turkish Studies University of Wisconsin* vol. 22 (nos1&2), 2016.

2015

Barbara Boloix Gallardo, *Las sultanas de la Alhambra*, Patronato de la Alhambra y del Generalife, Editorial Comares, Granada 2013. *Revista Al-Qantara*, Madrid.

2014

Charity and Giving in Monotheistic Religions, Eds. Miriam Frenkel and Yaacov Lev. *Studien zur Geschichte und Kultur des islamischen Orients*, 22. Walter de Gruyter, Berlin and New York, 2009. Viii+413 pp. Contributors, Appendices. ISBN 978-3-11-020946-4. *Der Islam*, 92.1 (2015), pp.249-253.

2013

Ronnie Ellenblum, *The Collapse of the Eastern Mediterranean. Climate Change and the Decline of the East 950-1072*. (Cambridge, Cambridge University Press, 2012) xii+270 pp. Maps, Figures, Index. In *Der Islam*, 91/1 (2014), pp.192-195.

2012

Timur Kuran, *The Long Divergence. How Islamic Law Held Back the Middle East*, (Princeton University Press, Princeton, 2011), xvi + 405 pp. Index. In *Journal of the American Oriental Society*, 132.2(2012): 344-346.

Richard W. Bulliet, *Cotton, Climate, and Camels in Early Islamic Iran. A Moment in World History*. (Columbia University Press, New York, 2009), xi + 167 pp. Index. In *Iranian Studies. Journal of the International Society for Iranian Studies*. (2012)45/2: 308-311.

2011

Susan A. Spector, *Women in Classical Islamic Law. A Survey of the Sources*. (Brill, Leiden and Boston, 2010). Themes in Islamic Studies, 5. Bibliography, Index, 223 pp. In *Zeitschrift der Deutschen Morgenländischen Gesellschaft*.

2009

Mohamed Ourfelli, *Le sucre. Production, commercialization et usages dans la Méditerranée médiévale*. The Medieval Mediterranean, Peoples, Economies and Cultures, 400-1500, volume 71. (Brill, Leiden- Boston, 2008), xxv+809 pp, Annexes, glossary, bibliography, Indexes, illustrations. In *H-Net H-Mideast-Medieval*.

2008

Christopher Deliso, *The Coming Balkan Caliphate. The Threat of Radical Islam to Europe and the West*. Foreword by Loretta Napoleoni. (Praeger Security International, Westport, Connecticut, London, 2006), xix+213 pp, Bibliography, Index. In *E-Extreme*. Electronic Newsletter of the ECPR-SG on Extremism & Democracy

2007

Gene W. Heck, *Charlemagne, Muhammad, and the Arab Roots of Capitalism*, Walter de Gruyter, Berlin, New York, 2006. Studien zur Geschichte und kultur des islamischen Orients, Band 18. xiv+381 pp, Bibliography, Index, Appendices. 74 Eur. In *Der Islam* 85.2(2011-2009): 423-427.

2006

Dionius A. Agius, *Seafaring in the Arabian Gulf and Oman. The People of the Dhow*. London: Kegan Paul, 2005. Xiii, 285 pp, Glossary, Bibliography, Indexes. In *Bulletin of the Society for Arabian Studies*, 11(2006): 48-49.

Michael G. Morony, ed.: *Production and the Exploitation of Resources*. (The Formation of the Classical Islamic World: 11). General Editor: Lawrence I. Conrad xi. 398 pp. Aldershot: Ashgate Publishers, 2003. \$75.00. In *Bulletin of the School of Asian and African Studies*, 69/2(2006): 323-25.

Michael G. Morony ed.: *Manufacturing and Labour*. (The Formation of the Classical Islamic World: 2). Aldershot, Ashgate Publishers, 2003. x, 378 pp. \$75.00. In *Bulletin of the School of Asian and African Studies*, 69/2(2006): 323-25.

Yossef Rapoport, *Marriage, Money and Divorce in Medieval Islamic Society* (Cambridge, Cambridge University Press, 2005) Cambridge Studies in Islamic Civilization. xii+137pp. Index, Bibliographie. ISBN- 0-521-84715-X. In *Cahiers de civilisation médiévale*. Centre d'Etudes supérieures de Civilisation médiévale, Poitiers, France. 202, t. 519 (2008).

2005

New Directions in the Study of Islam and the Crusades: Review essay of Michael Frassetto and David R. Blanks eds. *Western Views of Islam in Medieval and Early Modern Europe: Perception of Other*, (New York, St. Martin's Press, 1999) 233 pp. Index; Robert I. Burns SJ and Paul E. Chevedden with the participation of Mikel de Epalza, *Negotiating Cultures: Bilingual Surrender Treaties in Muslim Crusader Spain*, (Leiden, E. J. Brill, 1999)xviii+279 pp. Bibliography, index; Reuven Firestone, *Jihad. The Origin of*

Holy War in Islam, (New York, Oxford, Oxford University Press, 1999) vii+195 pp. Bibliography, index; Alan V. Murray, *The Crusader Kingdom of Jerusalem: A Dynastic History 1099-1125*, (Oxford, Linacre College, 2000) 280 pp. Bibliography, index; Anne-Marie Eddé, *La principauté Ayyoubide d'Alep (579/1183-658/1260)*, (Stuttgart, Franz Steiner Verlag, 1999). Freiburger.
Islamstudien, Band 21. 727 pp. Appendices, maps, bibliography, index;
In *Scripta Mediterranea Society of Mediterranean Studies*, University of Toronto. 25(2004):73-76

2004

Amalia Zomeño: *Dote Y Matrimonio en al-Andalus y el-Norte de África. Estudio Sobre la Jurisprudencia Islámica Medieval*. (Consejo Superior de Investigaciones Científicas, Madrid, 2000). In *Islamic Law and Society* 11, 2(2004): 283-86.

Ali B. Yahya al-Gazīrī (m. 585/1189), *Al-Maqsad al-Mamud fī Talhīs al-ʿUqūd (Proyecto Plausible de Compendio de Fórmulas Notariales)* Estudio y edición crítica, Asunción Ferreras, (Consejo Superior de investigaciones Científicas, Madrid, 1998) Fuentes Árabe-Hispanas 23. In *Islamic Law and Society* 11, 2(2004): 283-86.

Georges Jehel, *L'Italie et le Maghreb au Moyen Age. Conflits et échanges du VIIe au XVe siècle*. (Presses Universitaires de France, Paris, 2001) In *Der Islam* 81(2004): 362-64.

Jeremy Jones, *Arabic Administration in Norman Sicily; The Royal Diwan*, (Cambridge University Press, Cambridge, 2002) Cambridge Studies in Islamic Civilization. In *Canadian Journal of History* 39(2004):105-07.

2002

Gerrit Bos ed. *Ibn al-Jazzār on Fevers*, (Kegan Paul International, London & New York, 2000). In *Canadian Journal of History/Annales Canadiennes d'Histoire* 27 (2002): 105-10.

Thomas S. Asbridge, *The Creation of the Principality of Antioch, 1098-1130*, (The Boydell Press, Suffolk, UK, 2000). In *Speculum, A Journal of Medieval Studies* 77/2(2002): 464-66.

2001

David Ayalon, *Eunuchs, Caliphs and Sultans. A Study of Power Relationships* (Magnes Press, Jerusalem, 1999). In *Middle East Studies Association Bulletin* 43/2 2001: 243-4.

G. R. G. Hambly (ed.), *Women in the Medieval Islamic World: Power, Patronage and Piety* (St. Martin's Press, New York, 1998) The New Middle Ages, 6, In *Jerusalem Studies in Arabic and Islam* 25(2001): 391-395.

2000

Judith E. Tucker, *In the House of the Law: Gender and Islamic Law in Ottoman Syria and Palestine* (University of California Press, Berkeley, Los Angeles, London, 1998). In *Journal of the Economic and Social History of the Orient*. 43.2 (2000): 207-09

1999

Peter W. Edbury, *John of Ibelin and the Kingdom of Jerusalem*, (The Boydell Press, Woodbridge, 1997). In *American Historical Review* 104.3(1999): 1040-41.

1998

Hugh Kennedy, *Muslim Spain and Portugal: A Political History of al-Andalus*. (London and New York: Longman, 1996). In *The International History Review* 20/4 (1998): 948-950.

1997

Dionisius A. Agius and Richard Hitchcock eds., *The Arab Influence in Medieval Europe*, Folia Scholastica Mediterranea (Reading: Ithaca Press, 1994). In *International Journal of Middle East Studies* 29 (1997): 117-19.

Ahmad B. Mughīth al-Tūlaytulī (m. 459/1067), *Al-Muqni^c fī ilm al-Shurūt* (Formulario notarial), Introducción y edición crítica por Francisco Javier Aguirre Sádaba, Consejo superior de investigaciones científicas, Instituto de cooperación con el mundo Árabe. Fuentes Árabe-Hispanas, 5, (Madrid, 1994). In *Islamic Law and Society*. 4.1 (1997): 128-30

1996

Olivia Remie Constable, *Trade & Traders in Muslim Spain. The Commercial realignment of the Iberian Peninsula, 900-1500*. Cambridge Studies in Medieval Life & Thought, 24. (Cambridge University Press, 1994). In *Medieval Encounters* 2/3 (1996): 381-2

Larry J. Simon (ed.), *Iberia and the Mediterranean World of the Middle Ages: Studies in Honor of Robert I. Burns, SF*. Vol. 1: *Proceedings from Kalamazoo*. (E. J. Brill, Leiden, 1995). In *The International History Review* 28/4 (1996): 896-899.

1995

Christopher Marshall, *Warfare in the Latin East, 1192-1291*. (Cambridge University Press, New York, 1994). In *The International History Review* 17/3 (1995): 576-78.

1994

Oliver Leaman, *Moses Maimonides*, (London & New York, 1990). In *Middle East Studies Association Bulletin* 28 (1994): 116-17.

1993

L.P. Harvey, *Islamic Spain, 1250-1500*, Chicago University Press (Chicago, 1990) Rachel Arié, *Etudes sur la civilisation de l'Espagne Musulmane* (Leiden, 1990). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 10 (1993): 156-58.

Gregory C. Kozlowski, *The concise History of Islam and the Origin of its Empires*, 99 pp. Copley Publishing Group, 1991. In *Middle East Studies Association Bulletin* 27 (1993): 253-4.

1992

George Dimitri Sawa, *Music Performance Practice in the Early Abbasid Era 132-320 AH/750-932 AD*. Pontifical Institute of Mediaeval Studies. Studies and Texts 92. Glossary, Index, Bibliography. (Toronto, 1989). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 8 (1992): 177-78.

R. Fossier, ed., *The Cambridge Illustrated History of the Middle Ages, I/350-950* (Cambridge, 1989). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 9 (1992): 136-37

1990

Peter W. Edbury and John G. Rowe, *William of Tire. Historian of the Latin East*. Cambridge Studies in Medieval Life and Thought, 4th series, Vol. 8. (Cambridge, 1988). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 7 (1990): 101-02.

Janet L. Abu-Lughod *Before European Hegemony, The World System A.D. 1250-1350*. In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 7(1990): 99-100).

Amin T. Tibi, *The Tibyān, Memoirs of^c Abd Allah b. Bulugin Last Zirid Amir of Granade*. Translated from the amended Arabic text and provided with introduction, notes and comments. (Medieval Iberian Peninsula Texts and Studies V, Appendix, Bibliographie, Index. (Leiden, 1986) In *La Revue des Etudes Juives* 149 (1990): 156-58.

1989

J. Revault, L. Golvin, A. Amahan: *Palais et demeures de Fès. Vol I: Epoques Mérinide et Saadienne (XIVe-XVIIe siècles)*. C.N.R.S. (Paris, 1986). In *Journal of the American Oriental Society* 109.1 (1989): 131-32.

Bernard Lewis, *The Jews of Islam*, (Princeton University Press, 1984). In *Scripta Mediterranea Society of Mediterranean Studies*, University of Toronto. 8-9 (1989):103-5

A.Y. al-Hassan and D.R. Hill, *Islamic Technology*. An illustrated history, (Cambridge, 1986). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 6 (1989): 206-08.

The General History of the Crusades, K.M. Setton, General Editor, Vol. V: *The Impact of the Crusades on the Near*. Norman P. Zacour and Harry W. Hazzard, eds. (Madison, 1985). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 6 (1989): 118-20.

1988

Robert Irwin, *The Middle East in the Middle Ages The Early Mamluk Sultanate 1250-1382*, (Croom Helm, London, 1986). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 5 (1988): 141-43.

1987

Dionisius A. Agius, *Arabic Literary works as a Source of Documentation for Technical Terms of the Material Culture*. Islamkundliche Untersuchungen, Band 98, Klaus Schwarz verlag (Berlin, 1984) In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 4 (1987): 16-18.

Robert I. Burns, SJ: *Muslims, Christians, and Jews in the crusader Kingdom of Valencia: Society in symbiosis*. *Cambridge Iberian and Latin American Studies*. P.E. Russell, general editor. (Cambridge, 1984). In *Religious Studies Review* 13/4 (1987): 354.

Suraiya Faroqhi. *Towns and Townsmen of Ottoman Anatolia: Trade, Crafts and Food Production in an Urban Setting, 1520-1650*. Cambridge Studies in Islamic Civilization. (New York: 1984). In *The Journal of Economic History* 47(1987): 247-49.

1986

Catalogues of the Royal Library. Section of the manuscripts of History and Travel Books. Prepared by Mohamed Abdulla Enan. (Rabat, 1980). Vol.II, *Section of the Manuscripts of Medicine, Pharmacy and Allied Sciences*. Prepared by Mohamed al-Arbi Khattabi. (Rabat, 1982). In *Journal of the American Oriental Society* 106.2 (1986): 376-77.

Ibn al-^cAttār, *Formulario notarial Hispano-Arabe*. P. Chalmeta and F. Corriente, eds. Academia Matritense del Nariado & Instituto Hispano-Arabe de Cultura, (Madrid, 1983) In *International Journal of Middle East Studies* 18 (1986): 539-41.

David Wasserstein, *The Rise and fall of the Party-Kings, Politics and Society in Islamic Spain, 1002-1086*, (Princeton, 1985). In *Canadian Journal of History/Annales Canadiennes d'Histoire* 21/3 (1986): 408-09.

1985

Moamed Talbi, *Etudes d'histoire ifriqiyenne et de civilisation musulmane médiévale*, Publications de l'Université de Tunis, Faculté des Lettres et sciences humaines de Tunis, 4e serie: Histoire, vol. XXVI (Tunis, 1982), 435 pp. texte français + 213 p. texte arabe. In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 2 (1985): 329-31.

Ibn Marzūq, *El Musnad: Hechos Memorables de Abu 'l-Hasan sultan de los Benimerines*, Estudio, traducción, índices anotados por Maria J. Viguera, Instituto Hispano-Arabe de Cultura (Madrid, 1977), Muhammad Ibn Marzūq at-Tilimsānī, *Al-Musnad as-sahīh al-hasan fī ma'āthir mawlanā Abū 'l-Hasan*, Texte établi avec introduction et index par Maria J. Viguera, préface de Mahmoud Bouayed (Alger, 1981) Publications de la Bibliothèque Nationale, Textes et études historiques, 5, SNED, In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale*, (Cairo) 2 (1985): 336-38.

Robert C.-H. Shell, *Children of Bondage. A Social History of the Slave Society at the Cape of Good Hope, 1652-1838* (Wesleyan University Press, 1994). In *Canadian Journal of History/ Annales Canadiennes d'histoire* 30/3 (1985): 550-551.

Islam in local contexts. Ed. Richard C. Martin. Contributions to Asian Studies, 17 (Leiden, 1982). In *Journal of the American Oriental Society* 105.4 (1985): 746-47.

1984

Andrew M. Watson, *Agricultural Innovation in the Early Islamic World* (Cambridge, Cambridge University Press, 1983). In *Journal of Historical Geography* 10/4 (1984): 450-51.

Norman A. Stillman, *The Jews of Arab Lands: A History and Source Book.* (Philadelphia, 1979). In *Journal of Jewish Studies* 36 (1984): 111-13.

Abraham L. Udovitch, ed., *The Islamic Middle East, 700-1900: Studies in Economic and Social History* (Princeton, 1981). In *Bulletin Critique des Annales Islamologiques Supplément aux Annales Islamologiques de l'Institut français d'archéologie orientale, (Cairo) 1* (1984): 376-78.

Bertold Spuler, ed., *Handbuch der Orientalistik: Geschichte der Islamischen Länder, Band VI: Wirtschaftsgeschichte des Vorderen Orients in Islamischer Zeit* (Leiden/Köln, 1977)
In *Bulletin Critique des Annales Islamologiques Supplément aux Annale Islamologiques de l'Institut français d'archéologie orientale, (Cairo) 1* (1984): 375-76.

Islam et Chrétiens du Midi (XIIIe-XIVe s.) Cahiers de Fanjeaux, Collection d'histoire religieuse du Languedoc au XIIIe et au début du XIVe siècle, Privat Editeur, Toulouse, 25(1983). In *La Provence Historique* 34 (1984): 111-13.

1983

H.J. Hirschberg, *A History of the Jews in North Africa, Volume II: From the Ottoman Conquests to the Present Time*, 2nd rev. ed., trans, from the Hebrew & ed. by E. Bashan & R. Attal (Leiden, 1981). In *Journal of Jewish Studies* 35 (1983): 224-44.

1981

Amnon Cohen and Bernard Lewis, *Population and Revenue in the Towns of Palestine in the 16th Century* (Princeton, 1978). In *Journal of Historical Geography* 7/2 (1981): 225-26.

Thomas F. Glick, *Islamic and Christian Spain in the Early Middle Ages: Comparative Perspectives on Social and Cultural Formation* (Princeton, 1979).. In *Journal of Historical Geography* 7/2 (1981): 193-94.

Jane S. Gerber, *Jewish Society in Fez, 1450-1700: Studies in Communal and Economic Life* (Brill, Leiden, 1980). In *Journal of Jewish Studies* 32 (1981): 216-17.

1972

David S. Woolman, *Rebels in the Rif: Abd el Krim and the Rif Rebellion* (Stanford and Oxford, 1969). In *Hamizrah Hehadash*.

1971

Roger Le Tourneau, *The Almohad Movement in North Africa in the 12th and 13th Centuries* (Princeton, 1969). In *Hamizrah Hehadash* (Quarterly journal of the Israel Oriental Society, Jerusalem) 21 (1981): 71-2.

G. ENCYCLOPEDIA ENTRIES

The Encyclopedia of Islam Third Edition
“Artisans. Up to 1500” 2012, pp. 29-36.

The Princeton Encyclopedia of Islamic Political Thought, edited by Gerhard Bowering, Princeton: Princeton University Press, 2012

Entries “Division of Labour”; “Trade and Commerce”

Brill Encyclopedia of Jews in the Islamic World, 2007

Entries “Ibn Batash, Aaron (Harun)”; “Waqqasa family”

Encyclopedia of Women in World History, Oxford University Press, 2007

Entry “North Africa, 700-1500”

The Hebrew Encyclopedia, Jerusalem, 1968

Entries “Abd al-Kader”; “Abd al-Krim”; “Sfax”

The Encyclopedia of Islam, Leiden, Second edition 1960-

“Al-Mansūra” Vol. 6 (1991): 440-441

“Marīnids” Vol. 6 (1991): 571-574

“Tidjāra” *The Economic History of Trade in the Islamic World* Vol. 10 (1995): 469-475

“Al-Muwahhidūn” Vol. 7 (1993): 801-807

6. PROFESSIONAL SERVICE

A. BOOKS

Social Science and Humanities Research Council of Canada, E. J. Brill, Leiden, McGill-Queen’s University Press, Edinburgh University Press.

B. ARTICLES

The Journal of Islamic Law and Society, The Journal of Family History, The Journal of Social and Economic History of the Orient, The International Journal of Middle Eastern Studies, The Canadian Bulletin of Medical History, Kadin-Woman 2000-Journal for Women Studies (Eastern Mediterranean University, Cyprus),

AlMasāq, Bulletin of the School of Asian and African Studies, The Economic History Review, Studia Khaldunica, Oriens, European Journal of Law and Economics, Miscelánea de Estudios Árabes y Hebraicos. Sección Árabe-Islam

C. RESEARCH PROJECTS

The Israel Science Foundation (Five different projects, 1990-2007)

The Netherlands Organisation for Scientific Research/Dutch Council for the Humanities, Innovational Research Incentives Scheme program. (2006)

7. FUNDING HISTORY

More than \$360,000 research funding received throughout career. Approximately \$225,000 research funding received from Social Science Research Council (SSHRC) and \$137,000 received from University research funding.